

**Agenda**  
**Town of Indian Trail**  
**Regular Council Meeting**  
**June 8, 2004**  
**Civic Building – Indian Trail**  
**7:00 P.M.**

- 1. Call Meeting to Order**
- 2. Additions or Deletions to Agenda**
- 3. Public Hearing on Proposed Changes to the Indian Trail Zoning Ordinance**

***PUBLIC HEARINGS – Please adhere to the following guidelines:***

- ***Proceed to the podium, and state your name and address clearly;***
- ***Be concise; avoid repetition; limit comments to three (3) minutes or less;***
- ***Designate a spokesperson for large groups***

Public Notice for the following hearing ran on Thursday, May 27, 2004 and on Thursday, June 3, 2004 in Union Observer newspaper.

- (a) **ZA 2004-004 Planned Residential Development:** Request to amend Section 115 of the Zoning Ordinance regulating Planned Residential Developments within the Town. Location: Town-wide.
- (b) **RZ 2003-009 R.D. Harrell Co. Rezone:** Request to rezone the property from R-20 (Single-family Residential) to Single Family Attached Town Homes. The subject property is located on Chestnut Lane, Indian Trail. Parcel #07-132-036E.
- (c) **RZ 2003-010 R.D. Harrell Co. Rezone:** Request to rezone the property from R-8 (Single-family Residential) to Single Family Attached Town Homes. The subject property is located at the corner of Fincher and Potter Roads, Indian Trail. Parcel #07-135-056.

- 4. Action on Proposed Changes to the Indian Trail Zoning Ordinance**

- (a) **ZA 2004-004 Planned Residential Development**
- (b) **RZ 2003-009 R.D. Harrell Co. Rezone**
- (c) **RZ 2003-010 R.D. Harrell Co. Rezone**

- 5. Final Plat Approval for Taylor Glen, Phase 2, Map 1**

- 6. Final Plat Approval for Taylor Glen, Phase 2, Map 2**

- 7. Final Plat Approval for Chandler Forest**
- 8. Final Plat Approval for Crismark Phase 11, Map 3**
- 9. Approval of Minutes**
- 10. Presentation by Kristina Miller on Banking Proposals**
- 11. Comprehensive Plan Consultant Selection**
- 12. Planning Board and Board of Adjustment**
- 13. Privilege License Fee Schedule**
- 14. Property Tax Refund Approval**
- 15. Resolution In Support of Amendment One: Self-Financing Bonds**
- 16. Planning Report**
- 17. Councilmembers' Comments**
- 18. Manager's Comments**

**Recess to reconvene on June 22, 2004 at 7:00 p.m.**